



# THE SAVING WORD

MATTHEW

PASSION (PALM) SUNDAY / A

29 MARCH 2026

## FIRST READING

Isa 50:4-7

**A reading from the prophet Isaiah**

*I did not cover my face against insult and I know I will not be ashamed.*

The Lord has given me a disciple's tongue. So that I may know how to reply to the wearied, he provides me with speech. Each morning he wakes me to hear, to listen like a disciple. The Lord has opened my ear. For my part, I made no resistance, neither did I turn away. I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle. The Lord comes to my help, so that I am untouched by the insults. So, too, I set my face like flint; I know I shall not be shamed.

■ **The word of the Lord.**

## RESPONSORIAL PSALM

Ps 21:8-9, 17-20, 23-24. R. v. 2

**R. My God, my God, why have you abandoned me?**

1. All who see me deride me. / They curl their lips, they toss their heads. / 'He trusted in the Lord, let him save him: / let him release him if this is his friend.' **R.**

2. Many dogs have surrounded me, / a band of the wicked beset me. / They tear holes in my hands and my feet, / I can count every one of my bones. **R.**

3. They divide my clothing among them. / They cast lots for my robe. / O Lord, do not leave me alone, / my strength, make haste to help me! **R.**

4. I will tell of your name to my brethren / and praise you where they are assembled. / 'You who

fear the Lord give him praise; / all sons of Jacob, give him glory. / Revere him, Israel's sons.' **R.**

## SECOND READING

Phil 2:6-11

**A reading from the letter of St Paul to the Philippians**

*He humbled himself to become like us and God raised him on high.*

His state was divine, yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are; and being as all men are, he was humbler yet, even to accepting death, death on a cross. But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

■ **The word of the Lord.**

## GOSPEL ACCLAMATION

Phil 2:8-9

**Praise to you, Lord Jesus Christ, king of endless glory! / Christ became obedient for us even to death, / dying on the cross. / Therefore God raised him on high / and gave him a name above all other names. / Praise to you, Lord Jesus Christ, king of endless glory!**

## GOSPEL

Mt 27:11-54

**N.** The passion of our Lord Jesus Christ according to Matthew  
(**N.** Narrator **J.** Jesus **O.** Other single speaker **C.** Crowd, or more than one other speaker)

**N.** Jesus, then, was brought before the governor, and

the governor put to him this question:

**O.** Are you the king of the Jews?

**N.** Jesus replied:

**J.** It is you who say it.

**N.** But when he was accused by the chief priests and the elders he refused to answer at all. Pilate then said to him:

**O.** Do you not hear how many charges they have brought against you?

**N.** But to the governor's complete amazement, he offered no reply to any of the charges.

At festival time it was the governor's practice to release a prisoner for the people, anyone they chose. Now there was at that time a notorious prisoner whose name was Barabbas. So when the crowd gathered, Pilate said to them,

**O.** Which do you want me to release for you: Barabbas or Jesus who is called Christ?

**N.** For Pilate knew it was out of jealousy that they had handed him over. Now as he was seated in the chair of judgement, his wife sent him a message,

**O.** Have nothing to do with that man; I have been upset all day by a dream I had about him.

**N.** The chief priests and the elders, however, had persuaded the crowd to demand the release of Barabbas and the execution of Jesus. So when the governor spoke and asked them:

**O.** Which of the two do you want me to release for you?

**N.** They said:



## The Parishes Of St Mary's Merredin and St Joseph's Kellerberrin

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### PALM SUNDAY OF LENT

A/2

29 MARCH 2026

#### Merredin celebrations during the week:

Monday: 9.00 am Mass  
Tuesday: No Mass  
Wednesday: No Mass  
Thursday: 6.30 pm Mass of the Lord's Supper  
10.00 am Stations of the Cross (Kellerberrin)  
Friday: 3.00 pm Passion of the Lord  
Saturday: 6.30pm  
Sunday: 10.30am  
Kellerberrin: Sunday 8:00 am Mass

Sat. Holy Half Hour-Rosary  
6:00 to 6:30 pm

Reconciliation : 6pm Saturday

\*\*Reconciliation and Anointing of the Sick available on request\*\*

### CHURCH ROSTER: 28/29 MARCH 2026

4/5 APRIL 2026

	Saturday 6.30 pm	Sunday 10.30 am	Saturday 6:30 pm	Sunday 10:30 am
Readers:	P. Riethmuller	P. Jackson	H. Giles	G. Dizon
Offertory:	Volunteers	Volunteers	Volunteers	Volunteers
Church Cleaners:				
Sacristy	G. Alvaro		T. Cutri	
Altar Servers:	Volunteers	Volunteers	Volunteers	Volunteers

Special Ministers: T. Cutri; T. Glass, Y. Gray; P. Jackson; J. Jefferys; L. D. Pettit; P. Riethmuller.

### EASTER 2026

#### BLESSING of the ROADS

on Thursday 2<sup>nd</sup> April  
@ 10am in Pioneer Park.

We will be praying for all Road Users,  
Our Emergency Services Personnel,  
And those affected by Road Trauma.

All Welcome

TOGETHER in CHRIST!



Merredin Churches Fraternal



On Easter Morning 5<sup>th</sup> April  
6am at the Reflection Pond  
(Long Tan Memorial) in Roy Little Park  
Ecumenical gathering of prayer & praise.  
BYO Chair and Blanket

If the weather is wet we will meet in the Shed @ Apex Park

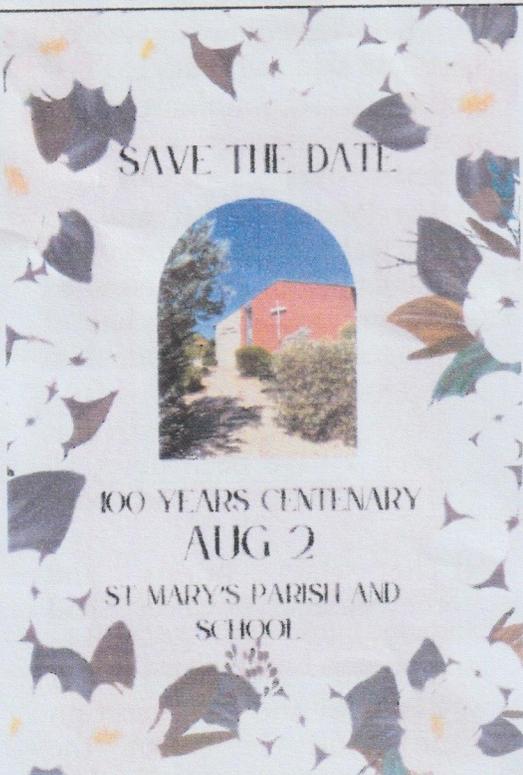
TOGETHER in CHRIST!



Merredin Churches Fraternal

### Photos for the Centenary Celebrations

We are looking for photos reflecting of past life of the parish and school. If you have any, please email them to our email merredin@perthcatholic.org.au Thank you



**RECONCILIATION:** Saturday 6:00pm – 6:20 pm  
or on request prior to Sunday mass  
**Saturday - 6:00pm Angelus then the Rosary**

## PARISH NOTICES

### Feast days for the week

Thu 2 St Francis of Paolo  
Sat 4 St Isidore of Seville



### Easter Triduum

**Holy Thursday 2nd April** 6.30pm Mass of the Lord's Supper  
**Good Friday 3rd April** 10.00am Stations of the Cross (Kellerberrin)  
3.00pm The Passion of the Lord  
**Holy Saturday 4th April** 6.30pm Easter Vigil Mass  
**Easter Sunday 5th April** 8.00am Kellerberrin  
10.30am Mass Merredin

**Sacrament of Reconciliation will be available after Good Friday Services of the Stations of the Cross & The Passion of the Lord**

**Please invite your relatives, neighbours and friends to our Easter celebrations. Lets share the joy of Easter with others.**

### Readers Needed for the Easter Triduum

We are looking for readers for Good Friday Passion Reading and for Holy Thursday, Good Friday and Saturday Easter Vigil. Please register in the foyer.

### Easter Baptism

Please pray for Adam Dewar who will be received into the Catholic Church at the Easter Vigil.

### GOOD FRIDAY COLLECTION FOR THE HOLY LAND 2026

The Holy Land Commissariat and The Franciscans of the Custody of the Holy Land are encouraging all Catholics to donate to the annual **Pontifical Good Friday Collection** that supports the Christian people of the Holy Land and provides for the upkeep of the sacred places.

### Project Compassion

**Please give generously to Project Compassion: Envelopes and boxes are available in the foyer. Thank you**

### Chrism Mass

Archbishop Timothy Costelloe SDB invites you to attend the **Chrism Mass** which he will celebrate with the priests of the Archdiocese of Perth at **St Mary's Cathedral on Tuesday 31 March at 7.00pm**. During this Mass the Holy Oils will be blessed and the Oil of Chrism consecrated. The priests will also renew their Ordination commitment.

**Please Note: Planned Giving Direct Debit - CDF/NAB Parish Account details for anyone wanting to support the parish through Direct Debit are as follows;**

1st Collection (Fr Philip) – BSB 086 006 Acc. 73115 8848 The Roman Catholic Archbishop of Perth  
2nd Collection Merredin Parish Contribution – BSB 086 006 Acc. 84040 9343 The Roman Catholic Archbishop of Perth CDF St Mary's Parish  
2nd Collection Kellerberrin Parish Contribution – BSB 086 006 Acc. 75189 3225 The Roman Catholic Archbishop of Perth CDF St Joseph's Parish

(Please include your name on direct debit deposits—eg 2nd Coll-Smith) Thank you for your generosity and support.

**C. Barabbas.**

**N.** Pilate said to them:

**O.** What am I to do with Jesus who is called Christ?

**N.** They all said:

**C. Let him be crucified!**

**N.** Pilate asked:

**O.** Why? What harm has he done?

**N.** But they shouted all the louder,

**C. Let him be crucified!**

**N.** Then Pilate saw that he was making no impression, that in fact a riot was imminent. So he took some water, washed his hands in front of the crowd and said:

**O.** I am innocent of this man's blood. It is your concern.

**N.** And the people, to a man, shouted back:

**C. His blood be on us and on our children!**

**N.** Then he released Barabbas for them. He ordered Jesus to be first scourged and then handed over to be crucified.

The governor's soldiers took Jesus with them into the Praetorium and collected the whole cohort round him. Then they stripped him and made him wear a scarlet cloak, and having twisted some thorns into a crown they put this on his head and placed a reed in his right hand. To make fun of him they knelt to him saying:

**C. Hail, king of the Jews!**

**N.** And they spat on him and took the reed and struck him on the head with it. And when they had finished making fun of him, they took off the cloak and dressed him in his own clothes and led him away to crucify him.

On their way out, they came across a man from Cyrene, Simon by name, and enlisted him to carry his cross. When they had

reached a place called Golgotha, that is, the place of the skull, they gave him wine to drink. When they had finished crucifying him they shared out his clothing by casting lots, and then sat down and stayed there keeping guard over him. Above his head was placed the charge against him; it read: 'This is Jesus, the King of the Jews'. At the same time two robbers were crucified with him, one on the right and one on the left.

The passers-by jeered at him; they shook their heads and said:

**C. So you would destroy the Temple and rebuild it in three days! Then save yourself! If you are God's son, come down from the cross!**

**N.** The chief priests with the scribes and elders mocked him in the same way, saying:

**C. He saved others; he cannot save himself. He is the King of Israel; let him come down from the cross now, and we will believe in him. He put his trust in God; now let God rescue him if he wants him. For he did say, 'I am the son of God'.**

**N.** Even the robbers who were crucified with him taunted him in the same way.

From the sixth hour there was darkness over all the land until the ninth hour. And about the ninth hour, Jesus cried out in a loud voice:

**J. Eli, Eli, lama sabachthani?**

**N.** That is: 'My God, my God, why have you deserted me?' When some of those who stood there heard this, they said:

**C. The man is calling on Elijah,**

**N.** and one of them quickly ran to get a sponge which he dipped in vinegar and, putting it on a reed, gave it him to drink. The rest of them said:

**C. Wait! See if Elijah will come to save him.**

**N.** But Jesus, again crying out in a loud voice, yielded up his spirit.

*All kneel and pause a moment.*

**N.** At that, the veil of the Temple was torn in two from top to bottom; the earth quaked; the rocks were split; the tombs opened and the bodies of many holy men rose from the dead, and these, after his resurrection, came out of the tombs, entered the Holy City and appeared to a number of people.

Meanwhile the centurion, together with the others guarding Jesus, had seen the earthquake and all that was taking place, and they were terrified and said:

**C. In truth this was a son of God.**

*Longer form, Mt 26:14-27:66*

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